

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 21, 2014

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 309**, STATE VETERINARIAN AMENDMENTS, by Representative R. Menlove, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Scott K. Jenkins Committee Chair

Voting: 7-0-0

2 HB0309.SC1.WPD ballred/JBA RF/BJB 2/21/14 8:58 am

Bill Number

Action Class

Action Code